

The Parish Breviary





Emitte lucem tuam et veritatem tuam.

A.D. 2022

Table of Contents



Foreword	4
Prayer before Office	5
Morning Prayer	6
Supplements for Morning Prayer	21
Psalm 95	21
Pascha nostrum	22
Antiphons on the Benedictus	23
The Creed of St. Athanasius	29
Evening Prayer	34
Supplements for Evening Prayer	46
Antiphons on the Magnificat	46
The Marian Antiphons	54
Appendix I	60
Appendix II	72
Appendix III	75
Acknowledgments	77

foreword

The Parish Breviary was designed by Fr. Caleb Roberts to assist in the recitation of the Daily Office: the historic rhythm of prayer that has defined the devotion of Anglicans for centuries. The Breviary contains the full Offices of Morning and Evening Prayer, as found in the Book of Common Prayer, and have been adapted to our local use here at Grace Church.

The Daily Office is said every week, Monday through Thursday, with Morning Prayer at 8:30am and Evening Prayer at 5:00pm. These services are open to all who desire to begin or end their day with the prayer of the Church in the silence of our sacred space.



Prayer before Office

Consider preparing yourself by kneeling in your pew and quietly saying the following prayers before the service begins.

Aperi, Domine

Open thou, O Lord, my mouth to bless thy holy Name; cleanse also my heart from all vain, evil, and wandering thoughts; enlighten my understanding; enkindle my affections; that I may say this Office worthily, with attention and devotion, and so be meet to be heard in the presence of thy divine Majesty. Through Christ our Lord. Amen.

The Prayer of St. Gertrude

Lord, in union with that divine intention wherewith thou thyself on earth didst render thy praises to God, I desire to offer this my Office of prayer unto thee.

The Office of



orning Prayer

Opening Sentence

The People stand and the Officiant begins the Office with an Opening Sentence of Scripture appropriate for the day, such as the following.

Let the words of my mouth, and the meditation of my heart, be always acceptable in thy sight, O Lord, my strength and my redeemer. *Psalm 19:14*

Confession of Sin

The Officiant leads the Confession.

Let us humbly confess our sins unto Almighty God.

Or, during Advent and Lent, and on Wednesdays throughout the year, the Officiant says this to the People instead of the above.

Dearest beloved, we have come together in the presence of Almighty God our heavenly Father,

to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Officiant and People together, all kneeling.

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

The People remain kneeling while Priest alone stands and says the following. Note that ✠ indicates where the Sign of the Cross is to be made.

The Almighty and merciful Lord grant you ✠
absolution and remission of all your sins, true
repentance, amendment of life, and the grace and
consolation of his Holy Spirit. Amen.

The Invitatory and Psalter

*All stand. At "O Lord, open thou our lips," a small Sign of the
Cross is made on the lips.*

Officiant O Lord, ✠ open thou our lips.
People And our mouth shall show forth thy
 praise.

*Officiant and People, bowing towards the altar for the first part
before rising at "As it was..."*

Glory be to the Father, and to the Son, * and to the
Holy Ghost: As it was in the beginning, is now,
and ever shall be, * world without end. Amen.

Venite

Remain standing. All genuflect or bow at "O come, let us worship...."

Officiant *Says the appointed sentence.*

People O come, let us adore Him.

 come, let us sing unto the Lord; * let us heartily rejoice in the strength of our salvation. Let us come before his presence with thanksgiving * and show ourselves glad in him with psalms.

For the Lord is a great God, * and a great King above all gods. In his hand are all the corners of the earth, * and the strength of the hills is his also. The sea is his, and he made it, * and his hands prepared the dry land.

O come, let us worship and fall down, * and kneel before the Lord our Maker. For he is the Lord our God, * and we are the people of his pasture and the sheep of his hand.

O worship the Lord in the beauty of holiness; * let the whole earth stand in awe of him. For he cometh, for he cometh to judge the earth, * and with righteousness to judge the world and the peoples with his truth.

Officiant *Says the appointed sentence.*

People O come, let us adore Him.

The Psalms

The Psalms are recited according to the 30-Day cycle, which appoints a portion of the Psalter for Morning and Evening Prayer for each day of the cycle.

We recite the Psalms responsively, by whole verse, with the Officiant saying the odd numbered verses and the People saying the even numbered verses, pausing briefly at the asterisk.

The Gloria Patri is said after each Psalm, while bowing the head for the first part before rising at “As it was....”

Glory be to the Father, and to the Son, * and to the Holy Ghost: As it was in the beginning, is now, and ever shall be, * world without end. Amen.

The First Lesson

The Officiant moves to the Lectern, directs the people to be seated, and announces the First Lesson as follows.

Here beginneth the ___ Chapter (or the ___ Verse of the ___ Chapter) of _____ (the name of the Book).

At the end of the Lesson the Officiant says:

Here endeth the First Lesson.

Benedictus es, Domine

The Officiant directs the People to stand and say the First Canticle together.

Blessed art thou, O Lord God of our fathers; * praised and exalted above all for ever. Blessed art thou for the name of thy Majesty; * praised and exalted above all for ever. Blessed art thou in the temple of thy holiness; * praised and exalted above all for ever. Blessed art thou that beholdest the depths, and dwellest between the Cherubim; * praised and exalted above all for ever. Blessed art thou on the glorious throne of thy kingdom; * praised and exalted above all for ever. Blessed art thou in the firmament of heaven; * praised and exalted above all for ever. Blessed art thou, O Father, Son, and Holy Spirit; * praised and exalted above all for ever.

Te Deum laudamus

At the following times, the Te Deum is said in place of the Benedictus es, Domine above:

- *All Sundays, except in Advent and Lent.*
- *Daily during Christmastide.*
- *Daily throughout Eastertide, except on Rogation Days.*
- *On all major feast days, except on Holy Innocents' Day.*

At “Holy, Holy, Holy” and “When thou tookest...,” all bow; at “We therefore pray thee...,” all genuflect or bow toward the altar.

We praise thee, O God; we acknowledge thee to be the Lord. All the earth doth worship thee, the Father everlasting. To thee all Angels cry aloud, the Heavens and all the Powers therein. To thee Cherubim and Seraphim continually do cry: Holy, holy, holy, Lord God of Sabaoth; Heaven and earth are full of the majesty of thy glory. The glorious company of the apostles praise thee. The goodly fellowship of the prophets praise thee. The noble army of martyrs praise thee. The holy Church throughout all the world doth acknowledge thee, the Father, of an infinite majesty, thine adorable, true, and only Son, also the Holy Ghost the Comforter.

Thou art the King of glory, O Christ. Thou art the everlasting Son of the Father. When thou tookest upon thee to deliver man, thou didst humble thyself to be born of a Virgin. When thou hadst overcome the sharpness of death, thou didst open the kingdom of heaven to all believers. Thou sittest at the right hand of God, in the glory of the Father. We believe that thou shalt come to be our judge. We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood. Make them to be numbered with thy saints, in glory everlasting.

The Second Lesson

The Officiant moves to the Lectern, directs the people to be seated, and announces the Second Lesson in the manner of the First Lesson above.

Benedictus Dominus Deus

The Officiant directs the People to stand to say the Second Canticle. When appropriate, the Officiant leads the People in the appointed Antiphon for the day before and after the Canticle; see page 23.

Blessed ☩ be the Lord God of Israel, * for he hath visited and redeemed his people; And hath raised up a mighty salvation for us * in the house of his servant David, As he spake by the mouth of his holy prophets, * which have been since the world began: That we should be saved from our enemies, * and from the hand of all that hate us; To perform the mercy promised to our forefathers, * and to remember his holy covenant; To perform the oath which he sware to our forefather Abraham, * that he would give us, That we being delivered out of the hand of our enemies * might serve him without fear, In holiness and righteousness before him, * all the days of our life.

And thou, child, shalt be called the prophet of the Highest, * for thou shalt go before the face of the Lord

to prepare his ways; To give knowledge of salvation unto his people * for the remission of their sins, Through the tender mercy of our God, * whereby the dayspring from on high hath visited us; To give light to them that sit in darkness and in the shadow of death, * and to guide our feet into the way of peace.

Officiant and People, bowing towards the altar for the first part before rising at "As it was..."

Glory be to the Father, and to the Son, * and to the Holy Ghost: As it was in the beginning, is now, and ever shall be, * world without end. Amen.

The Apostles' Creed

The Officiant and People turn and face the Altar and say the Apostles' Creed. On certain Feast Days, the Creed of St. Athanasius is said in place of the Apostles' Creed; see page 29.

I believe in God, the Father almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy

Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the ☩ resurrection of the body, and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.

People And with thy spirit.

Officiant Let us pray.

Officiant and People, kneeling.

 ur Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Suffrages

The Officiant and People say the following Versicles and Responses; the Officiant saying the V lines, the People the R lines.

- V. O Lord, show thy mercy upon us;
R. And grant us thy salvation.
V. Endue thy ministers with righteousness;
R. And make thy chosen people joyful.
V. Give peace, O Lord, in all the world;
R. For only in thee can we live in safety.
V. Lord, keep this nation under thy care;
R. And guide us in the way of justice and truth.
V. Let thy way be known upon earth;
R. Thy saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

The Collect of the Day

The Officiant and People still kneeling, the Officiant prays the Collect appointed for the day.

The Commemorations

On feast days, a proper Collect of commemoration will follow the Collect of the Day.

A Collect for Peace

○ God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. Amen.

A Collect for Grace

○ Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. Amen.

A General Intercession

○ God, the creator and preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are in any ways afflicted or distressed, in mind, body, or estate; [*especially those for whom our prayers are desired*]; that it may please thee to comfort and relieve them according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. Amen.

The General Thanksgiving

The Officiant and People still kneeling, say together.

A Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness

to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

The Officiant and People stand and say the following.

Officiant Let us bless the Lord.

People Thanks be to God.

From Easter Day through the Day of Pentecost "Alleluia, alleluia" is added to the preceding Versicle and Response.

The Grace

Officiant The ✠ grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *2 Corinthians 13:14*

People Amen.

Officiant May ✠ the souls of the faithful departed, through the mercy of God, rest in peace. Amen.

Prayer after Office

The Officiant proceeds to the altar to extinguish the candles and then says the Sacrosanctae, while the People remain standing.

To God Most Holy, in his Divine Majesty of Trinity in Unity; To Jesus Christ, our Lord and God made man and crucified for us; To Blessed Mary Ever-Virgin, from whose glorious purity he took flesh; And to the entire company of the Saints of God in heaven; Be praise, honour, power, and glory, from every creature on earth: And likewise to us sinners may there be full remission of all our sins: Throughout all ages, world without end. Amen.

Supplements for Morning Prayer



Psalm 95

During Lent, Psalm 95 is said in full in place of the Venite.

O come, let us sing unto the Lord; let us heartily rejoice in the strength of our salvation. Let us come before his presence with thanksgiving, and show ourselves glad in him with psalms.

For the Lord is a great God, and a great King above all gods. In his hand are all the corners of the earth, and the strength of the hills are his also. The sea is his and he made it, and his hands prepared the dry land.

O come, let us worship and fall down and kneel before the Lord our Maker. For he is the lord our God, and we are the people of his pasture and the sheep of his hand.

Today if ye will hear his voice, harden not your hearts as in the provocation, and as in the day of temptation in the wilderness; When your fathers tempted me, proved me, and saw my works.

Forty years long was I grieved with this generation, and said, It is a people that do err in their hearts, for they have not known my ways. Unto whom I swear in my wrath, that they should not enter into my rest.

Pascha nostrum

In Easter Week, in place of an Invitatory Psalm, the following is said.

Alleluia. Christ our Passover is sacrificed for us; * therefore let us keep the feast, Not with old leaven, neither with the leaven of malice and wickedness, * but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead dieth no more; * death hath no more dominion over him. For in that he died, he died unto sin once; * but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, * but alive unto God through Jesus Christ our Lord. Alleluia.

Christ is risen from the dead, * and become the first fruits of them that slept. For since by man came death, * by man came also the resurrection of the dead. For as in Adam all die, * even so in Christ shall all be made alive. Alleluia.

Antiphons for the Benedictus Dominus Deus

The following Antiphons are said before and after the Benedictus on the appointed days below, with the Officiant saying the first part up to the asterisk and the People saying the rest of the Antiphon with the Officiant.

On the feast of the Nativity

Glory * to God in the highest, and on earth peace to men of good will, alleluia, alleluia.

On the feast of the Holy Innocents

From two years old and under, * did Herod slay all the male children, for the sake of the Lord.

On the feast of the Holy Name

He gave himself* that he might deliver his people, and thereby obtain an everlasting Name, alleluia.

On the feast of the Epiphany

Today * the Church is joined to her heavenly Bridegroom; because in Jordan Christ hath washed away her offenses: the wise men with their offerings hasten to the royal marriage, and the guests are regaled with water made wine, alleluia.

On the feast of the Presentation

And when the parents * brought in the Child Jesus, then Simeon took him up in his arms, and blessed God, saying: Lord, now lettest thou thy servant depart in peace.

On Ash Wednesday

When ye fast, * be not, as the hypocrites, of a sad countenance.

On the feast of St. Joseph

Then Joseph, * being raised from sleep, did as the angel of the Lord had bidden him, and took unto him his wife.

On the feast of the Annunciation

How shall this be, * O Angel of God, seeing I know not a man? Hearken, O Virgin Mary: The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee.

On Palm Sunday

The multitudes * which came together for the feast day cried unto the Lord: Blessed is he that cometh in the Name of the Lord. Hosanna In the highest.

On Maundy Thursday

Now he that betrayed him * gave them a sign, saying:
Whomsoever I shall kiss, that same is he; hold him fast.

On Good Friday

They set up * over his head this accusation written:
Jesus of Nazareth, the King of the Jews.

On Easter Day

And very early in the morning * the first day of the
week, they came unto the sepulcher at the rising of the
sun, alleluia.

On Ascension Day

I ascend * unto my Father, and to your Father: and to
my God, and your God, alleluia.

On the Day of Pentecost

Receive ye * the Holy Ghost: whosoever sins ye remit,
they are remitted unto them, alleluia.

On Trinity Sunday

Blessed be * the holy Creator and Governor of all
things, the holy and undivided Trinity, both now and
ever, and to endless ages of ages.

On the feast of Corpus Christi

I am * the living bread, which came down from heaven: if any man eat of this bread, he shall live forever, alleluia.

On the feast of the Visitation

When Elizabeth * heard the salutation of Mary, she spake out with a loud voice, and said: Why is this granted me, that the mother of my Lord should come to me? alleluia.

On the feast of St. John the Baptist

The mouth of Zacharias * was opened, and he prophesied, saying: Blessed be the God of Israel.

On the feast of St. Mary Magdalene

Mary therefore * anointed the feet of Jesus, and wiped them with her hair, and the house was filled with the odor of the ointment.

On the feast of the Transfiguration

And behold a voice * out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him, alleluia.

On Holy Cross Day

Thou alone * excellest in stature all the cedars of Lebanon: for on thee the Life of the world was hanged, on thee was Christ victorious, and death over death did forever triumph.

On the feast of St. Michael and All Angels

There was silence in heaven * while the dragon waged war: and Michael fought against him, and had the victory, alleluia.

On the feast of All Saints

also suitable for Common of Saints

The glorious company * of the Apostles praise thee; the goodly fellowship of the Prophets praise thee; the white robed army of Martyrs praise thee; with one heart and voice do all the elect acknowledge thee: O blessed Trinity, one only God.

Common of Feasts of the Blessed Virgin Mary

Blessed art thou, * O Mary, for thou hast believed; and there shall be a performance in thee of those things which were told thee from the Lord, alleluia.

Common of Apostles and Evangelists

Ye which have forsaken all, * and followed me, shall

receive a hundred-fold, and shall inherit everlasting life.

Common of Martyrs

He that hateth his life * in this world shall keep it unto life eternal.

The Creed of St. Athanasius

On the following feast days, it is customary at Morning Prayer to replace the Apostles' Creed with the Creed of St. Athanasius, otherwise known as the Quicumque vult.

- Christmas Day
- The Epiphany
- The Feast of St. Matthias
- Easter Day
- Ascension Day
- Pentecost Sunday
- The Nativity of St. John the Baptist
- The Feast of St. James
- The Feast of St. Bartholomew
- The Feast of St. Matthew
- The Feast of St. Simon and St. Jude
- The Feast of St. Andrew
- Trinity Sunday

This Creed is recited responsively between the Officiant and the People; the People saying the italicized lines.

W hosever will be saved, before all things it is necessary that he hold the Catholic Faith.

Which Faith except everyone do keep whole and undefiled, without doubt he shall perish everlastingly.

And the Catholic Faith is this: That we worship one

God in Trinity, and Trinity in Unity,

Neither confounding the Persons, nor dividing the Substance.

For there is one Person of the Father, another of the Son, and another of the Holy Ghost.

But the Godhead of the Father, of the Son, and of the Holy Ghost, is all one, the Glory equal, the Majesty co-eternal.

Such as the Father is, such is the Son, and such is the Holy Ghost.

The Father uncreate, the Son uncreate, and the Holy Ghost uncreate.

The Father incomprehensible, the Son incomprehensible, and the Holy Ghost incomprehensible.

The Father eternal, the Son eternal, and the Holy Ghost eternal.

And yet they are not three eternal, but one eternal.

As also there are not three incomprehensibles, nor three uncreated, but one uncreated, and one incomprehensible.

So likewise the Father is Almighty, the Son Almighty, and the Holy Ghost Almighty.

And yet they are not three Almightyes, but one Almighty.

So the Father is God, the Son is God, and the Holy Ghost is God.

And yet they are not three Gods, but one God.

So likewise the Father is Lord, the Son Lord, and the Holy Ghost Lord.

And yet not three Lords, but one Lord.

For like as we are compelled by the Christian verity to acknowledge every Person by himself to be both God and Lord,

So are we forbidden by the Catholic Religion, to say, There be three Gods, or three Lords.

The Father is made of none, neither created, nor begotten.

The Son is of the Father alone, not made, nor created, but begotten.

The Holy Ghost is of the Father and of the Son, neither made, nor created, nor begotten, but proceeding:

So there is one Father, not three Fathers; one Son, not three Sons; one Holy Ghost, not three Holy Ghosts.

And in this Trinity none is afore, or after other; none

is greater, or less than another;

But the whole three Persons are co-eternal together and co-equal.

So that in all things, as is aforesaid, the Unity in Trinity and the Trinity in Unity is to be worshipped.

He therefore that will be saved must think thus of the Trinity.

Furthermore, it is necessary to everlasting salvation that he also believe rightly the Incarnation of our Lord Jesus Christ.

For the right Faith is, that we believe and confess, that our Lord Jesus Christ, the Son of God, is God and Man;

God, of the substance of the Father, begotten before the worlds; and Man of the substance of his Mother, born in the world;

Perfect God and perfect Man, of a reasonable soul and human flesh subsisting

Equal to the Father, as touching his Godhead; and inferior to the Father, as touching his manhood;

Who, although he be God and Man, yet he is not two, but one Christ;

One, not by conversion of the Godhead into flesh but

by taking of the Manhood into God;

One altogether; not by confusion of Substance, but by unity of Person.

For as the reasonable soul and flesh is one man, so God and Man is one Christ;

Who suffered for our salvation, descended into hell, rose again the third day from the dead.

He ascended into heaven, he sitteth at the right hand of the Father, God Almighty, from whence he will come to judge the quick and the dead.

At whose coming all men will rise again with their bodies and shall give account for their own works.

And they that have done good shall go into life everlasting; and they that have done evil into everlasting fire.

This is the Catholic Faith, which except a man believe faithfully, he cannot be saved.

Officiant and People, bowing towards the altar for the first part before rising at "As it was..."

Glory be to the Father, and to the Son, * and to the Holy Ghost: As it was in the beginning, is now, and ever shall be, * world without end. Amen.

The Office of



Evening Prayer

Opening Sentence

The People stand and the Officiant begins the Office with an Opening Sentence of Scripture appropriate for the day, such as the following.

Let my prayer be set forth in thy sight as the incense, and let the lifting up of my hands be an evening sacrifice. *Psalm 141:2*

Confession of Sin

The Officiant leads the Confession.

Let us humbly confess our sins unto Almighty God.

Or, during Advent and Lent, and on Wednesdays throughout the year, the Officiant says this to the People instead of the above.

Dear friends in Christ, here in the presence of Almighty God, let us kneel in silence, and with

penitent and obedient hearts confess our sins, so that we may obtain forgiveness by his infinite goodness and mercy.

Officiant and People together, all kneeling.

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

The People remain kneeling while Priest alone stands and says the following. Note that ✠ indicates where the Sign of the Cross is to be made.

The Almighty and merciful Lord grant you ✠ absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

The Invitatory and Psalter

All stand. At "O God, make speed...", the Sign of the Cross is made.

Officiant O God, ✠ make speed to save us.
People O Lord, make haste to help us.

Officiant and People, bowing towards the altar for the first part before rising at "As it was..."

Glory be to the Father, and to the Son, * and to the Holy Ghost: As it was in the beginning, is now, and ever shall be, * world without end. Amen.

The Psalms

We recite the Psalms responsively, by whole verse, with the Officiant saying the odd numbered verses and the People saying the even numbered verses, pausing briefly at the asterisk.

The Gloria Patri is said after each Psalm, while bowing the head for the first part before rising at "As it was..."

Glory be to the Father, and to the Son, * and to the Holy Ghost: As it was in the beginning, is now, and ever shall be, * world without end. Amen.

The First Lesson

The Officiant moves to the Lectern, directs the people to be seated, and announces the First Lesson as follows.

Here beginneth the ___ Chapter (or the ___ Verse of the ___ Chapter) of _____ (the name of the Book).

At the end of the Lesson the Officiant says:

Here endeth the First Lesson.

Magnificat

All stand. When appropriate, the Officiant leads the People in the appointed Antiphon for the day before and after the Canticle; see page 46. All bow at "...and holy is his Name."

My ✠ soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things,

and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

Officiant and People, bowing towards the altar for the first part before rising at "As it was..."

Glory be to the Father, and to the Son, * and to the Holy Ghost: As it was in the beginning, is now, and ever shall be, * world without end. Amen.

The Second Lesson

The Officiant moves to the Lectern, directs the people to be seated, and announces the Second Lesson.

Nunc dimittis

All stand.

Lord, ✠ now lettest thou thy servant depart in peace, according to thy word; For mine eyes have seen thy salvation, which thou hast prepared before the face of all people, To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Officiant and People, bowing towards the altar for the first part before rising at "As it was...."

Glory be to the Father, and to the Son, * and to the Holy Ghost: As it was in the beginning, is now, and ever shall be, * world without end. Amen.

The Apostles' Creed

The Officiant and People turn and face the Altar and say the Apostles' Creed.

I believe in God, the Father almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the ✠ resurrection of the body, and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.

People And with thy spirit.

Officiant Let us pray.

Officiant and People, kneeling.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Suffrages

The Officiant and People say the following Versicles and Responses; the Officiant saying the V lines, the People the R lines.

- V.* O Lord, show thy mercy upon us;
R. And grant us thy salvation.
V. Endue thy ministers with righteousness;
R. And make thy chosen people joyful.
V. Give peace, O Lord, in all the world;
R. For only in thee can we live in safety.
V. Lord, keep this nation under thy care;
R. And guide us in the way of justice and truth.

℣. Let thy way be known upon earth;
℟. Thy saving health among all nations.
℣. Let not the needy, O Lord, be forgotten;
℟. Nor the hope of the poor be taken away.
℣. Create in us clean hearts, O God;
℟. And sustain us with your Holy Spirit.

The Collect of the Day

The Officiant prays the Collect appointed for the day.

The Commemorations

On feast days, a proper Collect of commemoration will follow the Collect of the Day.

A Collect for Peace

 God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. Amen.

A Collect for Aid against Perils

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. Amen.

A General Intercession

O God, the creator and preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are in any ways afflicted or distressed, in in mind, body, or estate; [*especially those for whom our prayers are desired*]; that it may please thee to comfort and relieve them according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. Amen.

The Marian Antiphon

The Officiant and People say the Marian Antiphon appointed for the season, which can be found beginning on page 54.

The General Thanksgiving

The Officiant and People still kneeling, say together,

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

The Officiant and People stand and say,

Officiant Let us bless the Lord.

People Thanks be to God.

From Easter Day through the Day of Pentecost "Alleluia, alleluia" is added to the preceding versicle and response.

The Grace

The Officiant concludes the Office as follows:

Officiant The ✠ grace of our Lord Jesus Christ,
and the love of God, and the
fellowship of the Holy Ghost, be with
us all evermore. 2 *Corinthians* 13:14

People Amen.

Officiant May ✠ the souls of the faithful
departed, through the mercy of God,
rest in peace. Amen.

Prayer after Office

The Officiant will go to the altar to extinguish the candles and will say the Sacrosanctae, while the People remain standing.

To God Most Holy, in his Divine Majesty of Trinity in Unity; To Jesus Christ, our Lord and God made man and crucified for us; To Blessed Mary Ever-Virgin, from whose glorious purity he took flesh; And to the entire company of the Saints of God in heaven; Be praise, honour, power, and glory, from every creature on earth: And likewise to us sinners may there be full remission of all our sins: Throughout all ages, world without end. Amen.

Supplements for Evening Prayer



Antiphons on the Magnificat

The following Antiphons are said before and after the Magnificat on the appointed days below, with the Officiant saying the first part up to the asterisk and the People saying the rest of the Antiphon with the Officiant.

December 16 – O Sapientia

O Wisdom, * which camest out of the mouth of the Most High, and reachest from one end to another, mightily and sweetly ordering all things: Come and teach us the way of prudence.

December 17 – O Adonai

O Adonai, * and Leader of the house of Israel, who appearedst in the bush to Moses in a name of fire, and gavest him the law in Sinai: Come and redeem us with an outstretched arm.

December 18 – O Radix Jesse

O Root of Jesse, * which standest for an ensign of the people, at whom kings shall shut their mouths, unto whom the Gentiles shall seek: Come and deliver us, and tarry not.

December 19 – O Clavis David

O Key of David, * and Scepter of the house of Israel; that openest and no man shutteth, and shutteth and no man openeth: Come, and bring the prisoners out of the prison-house, them that sit in darkness and the shadow of death.

December 20 – O Oriens

O Day-spring, * Brightness or the Light everlasting; and Sun of righteousness: Come and enlighten them that sit in darkness and the shadow of death.

December 21 – O Rex gentium

O King of Nations, * and their Desire; the Cornerstone, who makest both one: Come and save mankind, whom thou formedst of clay.

December 22 – O Emmanuel

O Emmanuel. * our King and Lawgiver, the Desire of all nations and their Salvation: Come and save us, O Lord our God.

December 23 – O Virgo virginum

O Virgin of Virgins, * how shall this be? for neither before thee was any seen like thee, nor shall there be after. Daughters of Jerusalem, why marvel ye at me?

The thing which ye behold is a divine mystery.

On the feast of the Nativity

Today * the Christ is born; today hath a Savior appeared: today on earth Angels are singing; Archangels rejoicing: today the righteous exult and say, Glory to God in the highest, alleluia.

On the feast of the Holy Innocents

Then were innocent children * slain instead of Christ by a wicked ruler; the very sucklings were put to death: spotless, they followed the Lamb himself, and say forever: Glory be to thee, O Lord.

On the feast of the Holy Name

Thou shalt call * his Name Jesus, for he shall save his people from their sins, alleluia.

On the feast of the Epiphany

Now do we celebrate * a holy day adorned by three miracles: today a star led the wise men to the manger; today water was made wine at the wedding feast; today Christ vouchsafed to be baptized of John in Jordan that he might save us, alleluia.

On the feast of the Presentation

Today * the blessed Virgin Mary presented the Child

Jesus in the temple; and Simeon, filled with the Holy Spirit, received him into his arms, and blessed God for ever.

On Ash Wednesday

Lay up for yourselves * treasures in heaven, where neither moth nor rust doth corrupt.

On the feast of St. Joseph

Behold a faithful * and wise servant, whom his Lord hath made ruler over his household.

On the feast of the Annunciation

The Angel Gabriel * spake unto Mary, saying: Hail, thou that art full of grace, the Lord is with thee; blessed art thou among women.

On Palm Sunday

For it is written, * I will smite the shepherd, and the sheep shall be scattered. But after I am risen again, I will go before you into Galilee: there shall you see me, saith the Lord.

On Maundy Thursday

As they were eating, * Jesus took bread, and blessed it, and brake it, and gave it to his disciples.

On Good Friday

When he had received * the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

On Easter Day

And when they looked, * they saw that the stone was rolled away: for it was very great, alleluia.

On Ascension Day

O King of glory, * thou Lord of Sabaoth, who triumphing today hast ascended above all heavens, leave us not comfortless; but send on us the promise of the Father, even the Spirit of truth, alleluia.

On the Day of Pentecost

Today * are fulfilled the days of Pentecost, alleluia: today the Holy Spirit appeared in fire to the disciples, and bestowed upon them his manifold graces: sending them into all the world, to preach the gospel, and to testify: He that believeth and is baptized shall be saved, alleluia.

On Trinity Sunday

Thee, O God, * the Father unbegotten; thee, O only begotten Son; thee, O Holy Spirit, the Paraclete; holy and undivided Trinity: with our whole heart and

mouth we confess thee: to thee be glory for ever and ever.

On the feast of Corpus Christi

O sacred banquet, * wherein Christ is received, the memory of his Passion is renewed; the soul with grace is filled, and a pledge of future glory is bestowed, alleluia.

On the feast of the Visitation

All generations * shall call me blessed: for God hath regarded the lowliness of his handmaiden, alleluia.

On the feast of St. John the Baptist

The child * that is born unto us is more than a prophet; for this is he of whom the Savior saith: Among them that are born of woman, there hath not risen one greater than John the Baptist.

On the feast of St. Mary Magdalene

A woman * in the city, which was a sinner, brought an alabaster box of ointment, and stood at the Lord's feet, and began to wash his feet with tears, and did wipe them with the hairs of her head.

On the feast of the Transfiguration

And when the disciples heard it, * they fell on their face, and were sore afraid: and Jesus came and touched them, and said, Arise, and be not afraid, alleluia.

On Holy Cross Day

O Cross, * surpassing all the stars in splendor, world renowned, exceeding dear unto the hearts of men, holier than all things: thou only wert counted worthy to uphold the world's ransom. Sweet the wood, sweet the iron, bearing so sweet a burden: bring aid to this congregation, who are here assembled to celebrate thy praises.

On the feast of St. Michael and All Angels

O Prince most glorious, * Michael the Archangel, keep us in remembrance: here and everywhere, always, entreat the Son of God for us, alleluia, alleluia.

On the feast of All Saints

also suitable for Common of Saints

O how glorious * is the kingdom wherein all the Saints rejoice with Christ; arrayed in white robes, they follow the Lamb whithersoever he goeth.

Common of Feasts of the Blessed Virgin Mary

All generations * shall call me blessed: for God hath regarded the lowliness of his handmaiden.

Common of Apostles and Evangelists

They will deliver you up * to the councils, and they will scourge you in their synagogues; and ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.

Common of Martyrs

Whosoever will come after me, * let him deny himself, and take up his cross, and follow me.

The Marian Antiphons

Traditionally, the Night Office of Compline included seasonal hymns to the Blessed Virgin Mary, known as the Marian Antiphons. We recite these toward the end of Evening Prayer in due veneration of Mary as the Mother of God.

Alma Redemptoris Mater

From the First Sunday of Advent to the Feast of the Presentation on February 2.

Kindly Mother of our Redeemer; great portal
of heaven ever open, the sea's far-shining star:
O succour thy people who though fallen strive
to rise again. O thou who hast brought forth, to
all nature's wonder, nature's Lord, thine own
Creator: Mother yet a Virgin ever more, who
at Gabriel's speaking didst receive the Ave:
towards us sinners shew thy pity.

Collect from Advent to Christmas

Officiant The Angel of the Lord brought tidings
to Mary.

People And she conceived by the Holy Ghost.

Officiant Let us pray.

We beseech thee, O Lord, pour thy grace into
our hearts: that, as we have known the

incarnation of thy Son Jesus Christ by the message of an Angel; so by his Cross and passion we may be brought unto the glory of his resurrection. Through the same Christ our Lord. Amen.

May help divine ✠ be with us all, forever abiding. Amen.

Collect from Christmas to the Presentation

Officiant After child-bearing thou remainedst a pure Virgin.

People Mother of God, intercede for us.

Officiant Let us pray.

O God, who by the child-bearing of a pure Virgin has bestowed upon all mankind the rewards of everlasting life: grant, we beseech thee; that we may know the succour of her intercession, through whom we have been found worthy to receive the Author of life, even Jesus Christ thy Son our Lord. Amen.

May help divine ✠ be with us all, forever abiding. Amen.

Hve, Regina caelorum

*From the Feast of the Presentation on February 2 through
Wednesday of Holy Week.*

Hail, O Queen, on high enthroned,
Hail, O Lady, by Angels owned:
Jesse's rod; yea, heaven's portal
Whence hath shone earth's Light immortal:
Hail, O Virgin, most renowned,
For thy grace and beauty crowned:
Hail, O truly worthy Maiden:
Pray Christ for us so burden-laden.

Officiant My praise by thee accepted be, O
 hallowed Virgin.

People Obtain for me strength against thine
 enemies.

Officiant Let us pray.

We beseech thee, O Lord, mercifully to assist
our infirmity: that like as we do now
commemorate blessed Mary Ever-Virgin,
Mother of God; so by the help of her
intercession we may die to our former sins and
rise again to newness of life. Through the same
Christ our Lord. Amen.

May help divine ✠ be with us all, forever
abiding. Amen.

Regina caeli laetare

From Easter Sunday to Trinity Sunday.

Rejoice, Queen Mother of heaven, alleluia;
Christ whom meetly thou barest is risen, alleluia;
His foresaying thus fulfilling, alleluia:
Offer to God thy praying, alleluia.

Officiant Rejoice and be exceeding glad, O
Virgin Mary, alleluia.

People For the Lord is risen indeed, alleluia.

Officiant Let us pray.

O God, who by the resurrection of thy Son our Lord Jesus Christ hast given joy unto the world: grant, we beseech thee; that through his Mother, the Virgin Mary, we may obtain the joys of everlasting life. Through the same Christ our Lord. Amen.

May help divine ☩ be with us all, forever abiding. Amen.

Salve, Regina

From Trinity Sunday to the First Sunday of Advent:

All hail, O holy Queen, Mother exceeding merciful; Life's spring, sweet comfort, our Hope-bearer, all hail. To thee our plaint we lift, children of Eve yet in exile. To thee our aspiring, and longing, and weeping, lift we from this vale of sorrow. Ah then, Mary, be our intercessor; hither vouchsafe to turn thine eyes compassionate, and look upon us. And Jesus, blessed Offspring of thy womb, O Mother, shew thou to us when earthly exile endeth. O gentle, O loving, O gracious Virgin Mary.

Officiant Pray for us, O holy Mother of God.
People That we may be worthy of the promises of Christ.

Officiant Let us pray.

Almighty, everlasting God, who by the cooperation of the Holy Ghost didst prepare the body and soul of the glorious Virgin-Mother Mary to become a dwelling-place meet for thy Son: grant that as we rejoice in her commemoration; so by her fervent intercession we may be delivered from present

evils and from everlasting death. Through the same Christ our Lord. Amen.

May help ☩ divine be with us all, forever abiding. Amen.

Appendix I



Seasonal and other Opening Sentences, for use by the Officiant when appropriate.

Advent

Watch ye, for ye know not when the master of the house cometh, at even, or at midnight, or at the cock-crowing, or in the morning; lest coming suddenly he find you sleeping. *Mark 13:35, 36*

Prepare ye the way of the Lord, make straight in the desert a highway for our God. *Isaiah 40:3*

The glory of the Lord shall be revealed, and all flesh shall see it together. *Isaiah 40:5*

Christmas

Behold, I bring you good tidings of a great joy, which shall be to all people. For unto you is born this day in the city of David a Savior, which is Christ the Lord.

Luke 2:10, 11

Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

Revelation 21:3

Epiphany

The Gentiles shall come to thy light, and kings to the bright-ness of thy rising. *Isaiah 60:3*

I will give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

Isaiah 49:6b

From the rising of the sun even unto the going down of the same my Name shall be great among the Gentiles, and in every place incense shall be offered unto my Name, and a pure offering: for my Name shall be great among the heathen, saith the Lord of hosts.

Malachi 1:11

Lent

If we say we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. *I John 1:8, 9*

Rend your heart, and not your garments, and turn unto the Lord your God; for he is gracious and merciful, slow to anger and of great kindness, and repenteth him of the evil. *Joel 2:13*

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him; neither have we obeyed the voice of the Lord our God, to walk in his

laws which he set before us. *Daniel* 9:9, 10

Jesus said, “Whosoever will come after me, let him deny himself, and take up his cross, and follow me.”

Mark 8:34

Holy Week

All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all. *Isaiah* 53:6

Is it nothing to you, all ye that pass by? Behold and see if there be any sorrow like unto my sorrow which is done unto me, wherewith the Lord hath afflicted me.

Lamentations 1:12

Easter Season

Including Ascension Day and the Day of Pentecost

This is the day which the Lord hath made; we will rejoice and be glad in it. *Psalms* 118:24

Thanks be to God, which giveth us the victory through our Lord Jesus Christ. *I Corinthians* 15:57

If ye then be risen with Christ, seek the things which are above, where Christ sitteth on the right hand of God. *Colossians* 3:1

Christ is not entered into the holy places made with hands, which are the figures of the true; but into

heaven itself, now to appear in the presence of God for us. *Hebrews 9:24*

Ye shall receive power, after the Holy Ghost is come upon you; and ye shall be witness unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. *Acts 1:8*

Trinity Sunday

Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. *Revelation 4:8*

Corpus Christi

Jesus said, I am the Living Bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my Flesh, which I will give for the life of the world. *John 6:51*

Jesus said, Whoso eateth my Flesh and drinketh my Blood, hath eternal life; and I will raise him up at the last day. *John 6:54*

The Sacred Heart of Jesus

Let Christ dwell in your hearts by faith: that ye, being rooted and grounded in love, may be able to comprehend with all Saints what is the breadth and length and depth and height: and to know the love of Christ. *Ephesians 3:17*

The Transfiguration

Arise, shine; for thy Light is come, and the glory of the Lord is risen upon thee. *Isaiah 60:1*

Jesus taketh Peter, James and John his brother, and bringeth them up into an high mountain apart, and was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

Matthew 17:1

Beloved, now we are the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. *I John 3:2*

St. Mary the Virgin

The Angel Gabriel came unto Mary and said, Hail thou shall call his Name Immanuel. *Isaiah 7:14*

Strength and honour are her clothing. She openeth her mouth with wisdom; and in her tongue is the law of kindness. *Proverbs 31:25, 26*

The Angel Gabriel came unto Mary and said, Hail thou that art highly favoured, the Lord is with thee: Blessed art thou among women. *Luke 1:28*

When the fulness of the time was come, God sent forth his Son made of a Woman, made under the Law, to

redeem them that were under the Law, that we might receive the adoption of sons. *Galatians 3:4*

There appeared a great wonder in Heaven, a Woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars.

Revelation 12:1

The Holy Angels

When God bringeth in the First Begotten into the world, he saith, And let all the Angels of God worship him. *Hebrews 1:6*

There was war in heaven! Michael and his Angels fought against the dragon, and the dragon fought and his angels, and prevailed not; neither was their place found anymore in heaven. *Revelation 12:7*

All Saints and other Major Saints' Days

We give thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light. *Colossians 1:12*

Ye are no more strangers and foreigners, but fellow-citizens with the saints and of the household of God. *Ephesians 2:19*

Their sound is gone out into all lands, and their words into the ends of the world. *Psalms 19:4*

The Faithful Departed

And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

Revelation 20:12

Christ the King

For it pleased the Father that in him should all fulness dwell; and having made peace through the blood of his Cross, by him to reconcile all things unto himself, whether they be things in earth, or things in heaven.

Colossians 1:19

Occasions of Thanksgiving

O give thanks unto the Lord, and call upon his Name; tell the people what things he hath done. *Psalm 105:1*

The Holy Apostles

The righteous shall shine, and run to and fro like sparks among the stubble. They shall judge the nations, and have dominion over the people, and their Lord shall reign for ever. *Wisdom 3:7*

Jesus said to his Apostles, Verily I say unto you, in the regeneration when the Son of man shall sit in the

throne of his glory, ye also shall sit upon the twelve thrones, judging the twelve tribes of Israel.

Matthew 19:28

The Angel carried me away in the Spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of Heaven from God. And the wall of the city had twelve foundations, and in them the names of the twelve Apostles of the Lamb.

Revelation 21:10, 14

The Holy Martyrs

These be they that have put off mortal clothing, and put on the immortal, and have confessed the Name of God: now are they crowned, and received palms.

II Esdras 2:45

Then shall the righteous man stand in great boldness before the face of such as have afflicted him and made no account of his labors. *Wisdom 5:1*

Jesus said, Ye shall be hated of all men for my Name's sake: but he that endureth to the end shall be saved.

Matthew 10:22

Jesus said, I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the Angel of God. *Luke 12:8*

They were stoned, they were sawn asunder, were

tempted, were slain with the sword: they wondered about in the sheepskins, and goat skins; being destitute, afflicted, tormented; of whom the world was not worthy. *Hebrews 11:7, 38*

Blessed is the man that endureth temptation; for, when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him. *James 1:12*

These are they which have come out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. *Revelation 7:14*

Saints in General

Blessed is the man that is found without blemish: and hath not gone after gold. Who is he, and we will call him blessed? for wonderful things hath he done among his people. *Ecclesiasticus 31:8*

Behold, the Lord cometh with ten thousands of Saints, to execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed. *Jude 14, 15*

Morning

My voice shalt thou hear betimes, O LORD; early in the morning will I direct my prayer unto thee, and will look up. *Psalm 5:3*

I call with my whole heart; hear me, O Lord; I will keep thy statutes. Early in the morning do I cry unto thee; for in thy word is my trust. *Psalm 119:145, 147*

O Lord be gracious unto us; we have waited for thee; be thou our arm every morning, our salvation also in the time of trouble. *Isaiah 33:2*

The Lord's compassions fail not; they are new every morning. *Lamentations 3:22-23*

The Lord direct our hearts and bodies into the love of God, and into the patient waiting for Christ.

1 Thessalonians 3:3

Evening

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ. *Philippians 1:2*

Thine is the day, O God, thine also the night; thou hast established the moon and the sun. Thou hast fixed all the boundaries of the earth; thou hast made summer and winter. *Psalm 74:15,16*

I will bless the Lord, who giveth me counsel; my heart teacheth me, night after night. I have set the Lord always before me; because he is at my right hand, I shall not fall. *Psalm 16:7,8*

If I say, "Surely the darkness will cover me, and the light around me turn to night," darkness is not dark to thee, O Lord; the night is as bright as the day; darkness and light to thee are both alike. *Psalm 139:10,11*

Jesus said, "I am the light of the world; he that followeth me shall not walk in darkness, but shall have the light of life." *John 8:12*

Man goeth forth to his work, and his labour, until the evening: O Lord, how manifold are thy works!
Psalm 104:23, 24

They constrained Jesus, saying, Abide with us, for it is towards evening, and the day is far spent. And Jesus went in, to tarry with them. *Luke 24:29*

Brethren, be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour; whom resist, stedfast in the Faith. *I Peter 5:8*

At any Time

I was glad when they said unto me, "We will go into the house of the Lord." *Psalm 122:1*

O send out thy light and thy truth, that they may lead me, and bring me unto thy holy hill, and to thy dwelling. *Psalm 43:3*

The Lord is in his holy temple; let all the earth keep silence before him. *Habakkuk 2:20*

The hour cometh, and now is, when the true worshipers shall worship the Father in spirit and in truth, for the Father seeketh such to worship him.
John 4:23

Appendix II



Antiphons for the Invitatory Psalm, for use by the Officiant when appropriate.

In Advent

Our King and Savior draweth nigh: O come, let us adore him.

On the Twelve Days of Christmas

Alleluia. Unto us a child is born: O come, let us adore him. Alleluia.

from the Epiphany through the Baptism of Christ, and on the feasts of the Transfiguration and Holy Cross

The Lord hath manifested forth his glory: O come, let us adore him.

In Lent

The Lord is full of compassion and mercy: O come, let us adore him.

from Easter Day until the Ascension

Alleluia. The Lord is risen indeed: O come, let us adore

him. Alleluia.

From Ascension Day until the Day of Pentecost

Alleluia. Christ the Lord ascendeth into heaven: O come, let us adore him. Alleluia.

On the Day of Pentecost

Alleluia. The Spirit of the Lord filleth the world: O come, let us adore him. Alleluia.

On Trinity Sunday

Father, Son, and Holy Spirit, one God: O come, let us adore him.

On other Sundays and weekdays

The earth is the Lord's for he made it: O come, let us adore him.

Worship the Lord in the beauty of holiness: O come, let us adore him.

The mercy of the Lord is everlasting: O come, let us adore him.

On feasts of the Incarnation

The Alleluias in the following Antiphons are used only in Easter Season.

[Alleluia.] The Word was made flesh and dwelt among us: O come, let us adore him. [Alleluia.]

On All Saints and other Major Saints' Days

[Alleluia.] The Lord is glorious in his saints: O come, let us adore him. [Alleluia.]

Appendix III



Other Collects, for use by the Officiant when appropriate.

For all the faithful Departed

O God, the Creator and Redeemer of all the faithful: grant unto the souls of thy servants and handmaids the remission of all their sins; that through devout supplications they may obtain the pardon they have always desired. Who with the Father in the unity of the Holy Spirit, livest and reignest God, world without end. Amen.

On the day of Death or Burial

O God, whose nature and property is ever to have mercy and to forgive: receive our humble petitions for the soul of thy servant N., whom thou has bidden to depart out of this world: deliver him not into the hand of the enemy, neither forget him forever; but command thy holy Angels to receive him and bring him into the country of paradise; that forasmuch as he hope and believed in thee, he may possess the joys of eternal life. Through Christ our Lord. Amen.

On the third, seventh, and thirtieth days after burial

We beseech thee, O Lord: that to the soul of thy servant N., whose burial three (seven, thirty) days since we now commemorate, thou wouldst vouchsafe to grant the fellowship of thy Saints and elect: and wouldst pour upon him the everlasting dew of thy mercy. Through thy Son Jesus Christ our Lord. Amen.

On the Anniversary

O God, the Lord of mercies: grant unto the soul of thy servant N., the anniversary of whose burial we today commemorate, a place of refreshment, the blessedness of repose, and the glory of everlasting light. Through thy Son Jesus Christ our Lord. Amen.

For families

Almighty God, our heavenly Father, who settest the solitary in families: We commend to thy continual care the homes in which thy people dwell. Put far from them, we beseech thee, every root of bitterness, the desire of vainglory, and the pride of life. Fill them with faith, virtue, knowledge, temperance, patience, godliness. Knit together in constant affection those who, in holy wedlock, have been made one flesh. Turn the hearts of the parents to the children, and the hearts of the children to the parents; and so enkindle fervent charity among us all, that we may evermore be kindly affectioned one to another; through Jesus Christ our Lord. Amen.

Acknowledgments



I developed the Parish Breviary as a labor of love that extended over several months of daily recitation of the Offices here at Grace Church. I found inspiration from a variety of sources – from old bulletins I discovered in the Parish Archives to the impressive examples of other parishes – though a few of the latter are worthy of mention. My thanks to All Souls’ Episcopal Church in Oklahoma City, OK – a parish that has long maintained a devotion to the Daily Office, but also produces their own supplemental guide for Morning and Evening Prayer to which I referred. Thanks also to Fr. Chris Corbin – Priest-in-Charge of Trinity Episcopal Church in Oshkosh, WI – for his invaluable input as to the graphic design and formatting. But I extend my sincerest gratitude to Dan Flanigin, a faithful parishioner of Grace Church, who, from the moment that the public recitation of the Daily Office began here in Fall 2020, has maintained nearly unceasing attendance.

As to the contents, the Parish Breviary contains the Offices of Morning and Evening Prayer as found in the Daily Office of *The Book of Common Prayer*. The Supplements for Morning and Evening Prayer were taken from various historical sources of the Anglican

Tradition, such as *The Anglican Service Book* and *The Anglican Breviary*. I developed the rubrics after extensive research into the historic ritual and ceremonial of the Daily Office, consulting such works as the *Saint Dunstan's Plainsong Psalter, Ritual Notes*, and *The Annotated Book of Common Prayer* by John Henry Blunt.

The three engraved initials on the title pages were adapted from those found in *The Book of Psalms: From the Version of Miles Coverdale As Published in the "Great Bible" of 1539*. My thanks to The Rev. Dr. Nathan Jennings of the Seminary of the Southwest in Austin, TX, for his assistance in accessing this obscure little book. The font used for the titles and headings throughout is the **Kelmscott** typeface (of William Morris' *Kelmscott Press*), while the body text font is IM Fell French Canon.

My ultimate intention is that this Parish Breviary will serve to help us acquire some knowledge of *how to pray as we ought*: that, descending into the deep riches of the Church Catholic, we would thereby ascend unto the beauty of holiness.

Fr. Caleb Roberts
Grace Episcopal Church
Ponca City, Oklahoma

The Feast of St. Dominic, A.D. 2022.

